

Education Program Reservation Application



Organization: _____

Contact Details:

Name: _____
Email: _____
Phone: (____) _____

Organization details:

Address: _____
City: _____
State: _____ Zip Code: _____

Program you are interested in:

Please see our program description packet for more information on each of the programs below.

• Classroom visit (30 minutes -1 hour)

- | | |
|--|--|
| <input type="checkbox"/> Overview of Preserve | <input type="checkbox"/> Fire Ecology |
| <input type="checkbox"/> Forest Ecology | <input type="checkbox"/> Ranching History |
| <input type="checkbox"/> Caldera/Basic Geology | <input type="checkbox"/> Bio. Studies/Research |
| <input type="checkbox"/> Custom Topic: _____ | |

• Short talk at Preserve (30 minutes)

- | | |
|--|--|
| <input type="checkbox"/> Overview of Preserve | <input type="checkbox"/> Fire Ecology |
| <input type="checkbox"/> Forest Ecology | <input type="checkbox"/> Ranching History |
| <input type="checkbox"/> Caldera/Basic Geology | <input type="checkbox"/> Bio. Studies/Research |

• Guided Hike Programs at Preserve (1 – 2 ½ hours)

- | | |
|---|--|
| <input type="checkbox"/> Wildlife | <input type="checkbox"/> Fire Ecology |
| <input type="checkbox"/> Ranching History | <input type="checkbox"/> Custom: _____ |

• Lab Program at Preserve or classroom (1 ½ hours)

- | | |
|---|--|
| <input type="checkbox"/> Creating a Caldera | <input type="checkbox"/> Matchstick Forest |
|---|--|

• School bus tour at Preserve (1 hour)

- ☐ General Overview of Preserve

• Forest Ecology Program at Preserve (3-4 hours+)

- | |
|---|
| <input type="checkbox"/> Understanding our Forests (4 th – 6 th grade) |
| <input type="checkbox"/> Forest Restoration Monitoring (8 th – 12 th grade) |
| <input type="checkbox"/> 2-day Forest Restoration Monitoring (6 th – 12 th grade) |

• Ecosystem Basics Program at Preserve (3 hours)

- | |
|---|
| <input type="checkbox"/> Experiencing an Ecosystem (2 nd – 4 th grade) |
| <input type="checkbox"/> Exploring our Ecosystems (5 th – 6 th grade) |
| <input type="checkbox"/> The Essence of an Ecosystem (7 th – 12 th grade) |

• Other: _____

Scheduling Details:

Dates of visit:

1st choice: _____
2nd choice: _____

Group Details:

of Students: _____
of Teachers: _____
of Chaperons: _____

Arrival/Departure:

Estimated time of arrival: _____
Estimated departure time: _____

Grade level(s): (Please check all that apply)

Grade School

- | | |
|--|--|
| <input type="checkbox"/> Kindergarten | <input type="checkbox"/> 5 th grade |
| <input type="checkbox"/> 1 st grade | <input type="checkbox"/> 6 th grade |
| <input type="checkbox"/> 2 nd grade | <input type="checkbox"/> 7 th grade |
| <input type="checkbox"/> 3 rd grade | <input type="checkbox"/> 8 th grade |
| <input type="checkbox"/> 4 th grade | |

High School

- | | |
|-----------------------------------|------------------------------------|
| <input type="checkbox"/> Freshman | <input type="checkbox"/> Sophomore |
| <input type="checkbox"/> Junior | <input type="checkbox"/> Senior |

College

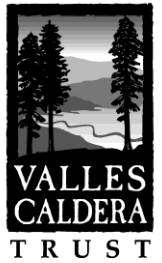
- | | |
|-----------------------------------|------------------------------------|
| <input type="checkbox"/> Freshman | <input type="checkbox"/> Sophomore |
| <input type="checkbox"/> Junior | <input type="checkbox"/> Senior |

Other (please describe below)

Application continues on next page



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Special Needs:

Anything else?

I have read and understood the information contained in the Reservation Policies and Group Etiquette. By submitting this form, I warrant that my group will abide by Valles Caldera Trust policies. I understand that I will be required to repair or replace any equipment or supplies damaged by my group due to negligence.

We look forward to seeing you!
If you have any questions please feel free to contact our Lead Educator at
bvanderwerff@vallescaldera.gov or 505-629-1418

To submit form:
Click 'Submit' at the top right hand side of your window.

If the above does not work, press the 'Print Form' button above.
Once the print dialog box opens, choose 'Adobe PDF' as your printer and then click print.
This will create a PDF version of your completed form, which you can attach to an email and send to
bvanderwerff@vallescaldera.gov

For Official Use Only:

Application Approved Date:	
Added to t calendar:	
Added to p calendar:	
Invoice # and date sent:	